



## **Agenda for the Annual Meeting of Members**

**Tuesday, September 27, 2022, at 4:00 pm Via Zoom**

**Zoom Registration Link:**

<https://us02web.zoom.us/meeting/register/tZwrcOCsqj0iH9CoJJCY4FXOdz-tHfyynBrX>

- I. Call to Order
  - II. Approval of the August 23<sup>th</sup> Minutes
  - III. Treasurer's Report
  - IV. Election of Officers and Directors
  - V. Guest Speakers: David Gray, Sewer Department Director
  - VI. Adjournment
- \*Next Meeting is October 25th